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| MICS logo ALLHOUSEHOLD QUESTIONNAIRE Name and year of survey | | | | | |  |
| household information panel | | | HH | | |
| **HH1**. *Cluster number: \_\_\_ \_\_\_ \_\_\_* | | **HH2**. *Household number: \_\_\_ \_\_\_* | | | |
| **HH3**. *Interviewer name and number:*  Name \_\_\_ \_\_\_ \_\_\_ | | **HH4**. *Supervisor name and number:*  Name \_\_\_ \_\_\_ \_\_\_ | | | |
| **HH5**. *Day / Month / Year of interview:*  \_\_\_ \_\_\_ /\_\_\_ \_\_\_ / 2 0 2 \_\_\_ | | **HH6**. *Area:* | | Urban 1  Rural 2 | |
| **HH7**. *Region name and number:*  Name \_\_\_ \_\_\_ | | **HH7A**. *District name and number:*  NAME \_\_\_ \_\_\_ | | | |
| **HH8**. *Is the household selected for QUESTIONNAIRE FOR MEN?* | Yes 1  No 2 |  | | | |
| **HH9**. *Is the household selected for WATER QUALITY TESTING QUESTIONNAIRE?* | Yes 1  No 2 | **HH10**. Is the household selected for blank testing? | | Yes 1  No 2 | |

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| Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15. | | **HH11**. *Record the time.* | |
| HourS | : Minutes |
| \_\_ \_\_ | : \_\_ \_\_ |
| **HH12**. Hello, my name is (***your name***). We are from National Statistical Office. We are conducting a survey about the situation of children, families, and households.  This interview usually takes about number minutes.  Participation in this survey is voluntary. No payment or incentive will be given to you or your family members for answering these questions. However, the information gathered will be very helpful for the government and the general public to better understand the situation and needs of the population.  Please know that all the information you share during the interview will remain strictly confidential and anonymous. No information about you or your household will be made publicly available. We will only produce information about the general population.  Should you feel uncomfortable about any questions and not wish to answer, just let me know and we can skip the question. Also, if you wish to stop the interview at any point just let me know.  If at any time you have any complaints or concerns about this survey, please use the information on this card to contact organisation name.  May I start the interview? | | | |
| Yes 1  No / NOT ASKED 2 | 1*ðList of Household Members*  2*ð*HH46 | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| list of household members HL | | | | | | | | | | | | | | | | | | | | | | | |
| First complete HL2-HL4 vertically for all household members, starting with the head of the household. Once HL2-HL4 are complete for all members, make sure to probe for additional members: Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household.  Then, ask questions HL5-HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box: o | | | | | | | | | | | | | | | | | | | | | | | |
| **HL1**. *Line*  *number* | **HL2**.  First, please tell me the name of each person who usually lives here, starting with the head of the household.  *Probe for additional household members.* | | **HL3**.  What is the relationship of (***name***) to (***name of the head of household***)? | **HL4**.  Is (***name***) male or female?  1 Male  2 Female | HL5.  What is (name)’s date of birth? | | | **HL6**. How old is (***name***)?  *Record in completed years.*  *If age is 95 or above, record ‘95’.* | **HL8**. *Record line number if woman and age 15-49.* | **HL9.** *Record line number if man, age 15-49 and HH8 is yes.* | **HL10**. *Record line number*  if age 0-4. | HL11. Age 0-17?  1 Yes  2 No*ø*  *Next Line* | | **HL12**.  Is (***name***)’s natural mother alive?  1 Yes  2 No*ø*  *HL16*  8 DK*ø*  *HL16* | **HL13**. Does (***name***)’s natural mother live in this household?  1 Yes  2 No*ø*  *HL15* | **HL14**. *Record the line number of mother and go to HL16.* | **HL15**. Where does (***name***)’s natural mother live?  1 abroad  2 In another household in the same region  3 in another household in another region  4 Institution in this country  8 DK | **HL16**.  Is (***name***)’s natural father alive?  1 Yes  2 No*ø*  *HL20*  8 DK*ø*  *HL20* | | **HL17**. Does (***name***)’s natural father live in this household?  1 Yes  2 No*ø*  *HL19* | **HL18**. *Record the line number of father and go to HL20.* | **HL19**. Where does (***name***)’s natural father live?  1 abroad  2 In another household in the same region  3 in another household in another region  4 Institution in this country  8 DK | **HL20**. *Copy the line number of mother from HL14. If blank, ask:*  Who is the primary caregiver of (***name***)?  If ‘No one’ for a child age 15-17, record ‘90’. |
| 98 DK | 9998 DK | |
| Line | Name | | Relation\* | M F | Month | Year | | Age | W 15-49 | M 15-49 | 0-4 | y n | | y n dk | y n | Mother |  | y n dk | | y n | Father |  |  |
| 01 |  | | 0 1 | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 01 | 01 | 01 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 02 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 02 | 02 | 02 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 03 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 03 | 03 | 03 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 04 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 04 | 04 | 04 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 05 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 05 | 05 | 05 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 06 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 06 | 06 | 06 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 07 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 07 | 07 | 07 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 08 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 08 | 08 | 08 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 09 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 09 | 09 | 09 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 10 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 10 | 10 | 10 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 11 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 11 | 11 | 11 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 12 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 12 | 12 | 12 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 13 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 13 | 13 | 13 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 14 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 14 | 14 | 14 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| 15 |  | | \_\_ \_\_ | 1 2 | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ | | \_\_ \_\_ | 15 | 15 | 15 | 1 2 | | 1 2 8 | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | 1 2 8 | | 1 2 | \_\_ \_\_ | 1 2 3 4 8 | \_\_\_ \_\_\_ |
| \* *Codes for* ***HL3****: Relationship to head of household:* | | 01 Head  02 Spouse / Partner  03 Son / Daughter  04 Son-in-law / Daughter-In-Law | | | | | 05 Grandchild  06 Parent  07 Parent-In-Law  08 Brother / Sister | | | | | | 09 Brother-in-law / Sister-In-Law  10 Uncle/Aunt  11 Niece / Nephew  12 Other relative | | | | | | 13 Adopted / Foster / Stepchild  14 Servant (Live-in)  96 Other (Not related)  98 DK | | | | |

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| **EDUCATION: ATTAINMENT ED** | | | | | | | | | | | | | | | | | | | | |
| **ED1**. *Line*  *number* | **ED2**.  *Name and age.*  *Copy names and ages of all members of the household from HL2 and HL6 to below and to next page of the module.* | | **ED3**.  *Age 3 or above?*  1 Yes  2 No*ø*  *Next Line* | | **ED4**.  Has (***name***) ever attended school or any Early Childhood Education programme?  1 Yes  2 No*ø*  *Next Line* | | **ED5**.  What is the highest level and grade or year of school (***name***) has ever attended? | | | | | | | **ED6**.  Did (***name***) ever complete that (grade/  year)?  1 Yes  2 No  8 DK | | | **ED7**.  *Age 3-24?*  1 Yes  2 No*ø*  *Next Line* | | **ED8**.  *Check ED4: Ever attended school or ECE?*  1 Yes  2 No*ø*  *Next Line* | |
| Level:  0 ECE*ø*  *ED7*  1 Primary  2 Lower Secondary  3 Upper Secondary  4 Higher  8 DK | | | | | | Grade/Year:  98 DK*ø*  *ED7* |
| Line | Name | Age | Yes | No | Yes | No | Level | | | | | | Grade/Year | Y | N | DK | Yes | No | Yes | No |
| 01 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 02 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 03 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 04 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 05 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 06 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 07 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 08 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 09 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 10 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 11 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 12 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 13 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 14 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |
| 15 |  | \_\_\_ \_\_\_ | 1 | 2 | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 1 | 2 | 1 | 2 |

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| **EDUCATION: ATTENDANCE ED** | | | | | | | | | | | | | | | | | | | | | |
| **ED1**. *Line*  *number* | **ED2**.  *Name and age.* | | **ED9**.  At any time during the current school year did (***name***) attend school or any Early Childhood Education programme?  1 Yes  2 No*ø*  *ED15* | | **ED10**.  During this current school year, which level and grade or year is (***name***) attending? | | | | | | | **ED15**.  At any time during the previous school year did (***name***) attend school or any Early Childhood Education programme?  1 Yes  2 No*ø*  *Next Line*  8 DK*ø*  *Next Line* | | | **ED16**.  During that previous school year, which level and grade or year did (***name***) attend? | | | | | | |
| Level:  0 ECE*ø*  *ED15*  1 Primary  2 Lower Sec.  3 Upper Sec.  4 Higher  8 DK | | | | | | Grade/Year:  98 DK | Level:  0 ECE*ø*  *Next Line*  1 Primary  2 Lower Sec.  3 Upper Sec.  4 Higher  8 DK | | | | | | Grade/Year:  98 DK |
| Line | Name | Age | Yes | No | Level | | | | | | Grade/Year | Yes | No | DK | Level | | | | | | Grade/Year |
| 01 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 02 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 03 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 04 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 05 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 06 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 07 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 08 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 09 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 10 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 11 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 12 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 13 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 14 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |
| 15 |  | \_\_\_ \_\_\_ | 1 | 2 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ | 1 | 2 | 8 | 0 | 1 | 2 | 3 | 4 | 8 | \_\_\_ \_\_\_ |

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| **Household characteristics** | **HC** | |
| **HC1A.** What is the religion of (***name of the head of the household from HL2***)? | Religion 1 1  Religion 2 2  Religion 3 3  Other religion  (specify) 6  No religion 7 |  |
| **HC1B**. What is the mother tongue/native language of (***name of the head of the household from HL2***)? | Language 1 1  Language 2 2  Language 3 3  Other language  (specify) 6 |  |
| **HC2**. To what ethnic group does (***name of the head of the household from HL2***) belong? | Ethnic group 1 1  Ethnic group 2 2  Ethnic group 3 3  Other (specify) 6 |  |
| **HC3**. How many rooms do members of this household usually use for sleeping? | Number of rooms \_\_ \_\_ |  |
| **HC4**. *Main material of the dwelling floor.*  *Record observation.*  *If observation is not possible, ask the respondent to determine the material of the dwelling floor.* | **Natural floor**  Earth / Sand 11  Dung 12  **Rudimentary floor**  Wood planks 21  Palm / Bamboo 22  **Finished floor**  Parquet or polished wood 31  Vinyl or asphalt strips 32  Ceramic tiles 33  Cement 34  Carpet 35  Other (*specify*) 96 |  |
| **HC5**. *Main material of the roof.*  *Record observation.* | No Roof 11  **Natural roofing**  Thatch / Palm leaf 12  Sod 13  **Rudimentary roofing**  Rustic mat 21  Palm / Bamboo 22  Wood planks 23  Cardboard 24  **Finished roofing**  Metal / Tin 31  Wood 32  Calamine / Cement fibre 33  Ceramic tiles 34  Cement 35  Roofing shingles 36  Other (*specify*) 96 |  |
| **HC6**. *Main material of the exterior walls.*  *Record observation.* | No walls 11  **Natural walls**  Cane / Palm / Trunks 12  Dirt 13  **Rudimentary walls**  Bamboo with mud 21  Stone with mud 22  Uncovered adobe 23  Plywood 24  Cardboard 25  Reused wood 26  **Finished walls**  Cement 31  Stone with lime / cement 32  Bricks 33  Cement blocks 34  Covered adobe 35  Wood planks / shingles 36  Other (*specify*) 96 |  |
| **HC7.** Does your household have:  [A] A fixed telephone line?  [B] A radio?  [C] Country Specific Items That Do Not Run On Electricity (See Customisation Guidelines) | Yes No  Fixed telephone Line 1 2  Radio 1 2  Country Specific Item 1 2 |  |
| **HC8.** Does your household have electricity? | Yes 1  No 2 | 2*ðHC10* |
| **HC8A.** What source of electricity is used in this household?  *Record all mentioned.* | national / interconnected grid A  **off grid**  local mini grid B  solar home system C  solar lantern D  electric generator E  rechargeable battery F  dry cell battery / torch G  Other (specify) x  DK z |  |
| **HC9**. Does your household have:  [A] A television?  [B] A refrigerator?  [C] Country Specific Items That Run On Electricity  (See Customisation Guidelines) | Yes No  Television 1 2  Refrigerator 1 2  Country Specific Item 1 2 |  |
| **HC10**. Does any member of your household own:  [A] A wristwatch?  [B] A bicycle?  [C] A motorcycle or scooter?  [D] An animal-drawn cart?  [E] A car, truck, or van?  [F] A boat with a motor?  [G] Country Specific Items   (See Customisation Guidelines) | Yes No  WristWatch 1 2  Bicycle 1 2  Motorcycle / Scooter 1 2  Animal-drawn cart 1 2  Car / Truck / Van 1 2  Boat with motor 1 2  Country Specific Item 1 2 |  |
| **HC11**. Does any member of your household have a desktop, laptop, tablet, or similar computer? | Yes 1  No 2 |  |
| **HC12**. Does any member of your household have a mobile telephone? | Yes 1  No 2 | 2*ðHC13* |
| **HC12A**. Does any member of your household have a smartphone? | Yes 1  No 2 |  |
| **HC13**. Does your household have access to internet at home? | Yes 1  No 2 | 1*ðHC14* |
| **HC13A**. Check HC12A. Any smartphone? | YES, HC12A=1 1  NO, HC12A=2 2 | 2*ðHC14* |
| **HC13B**. You mentioned that a member of your household has a smartphone and that you do not have access to internet at home. Just to confirm, can the smartphone access the internet while being used at home? | Yes, smartphone can access  internet at home 1  No, smartphone cannot access internet at home 2  DK if smartphone can access internet at home 8 |  |
| **HC14**. Do you or someone living in this household own this dwelling?  *If ‘No’, ask:* Do you rent this dwelling from someone not living in this household?  *If ‘Rented from someone else’, record ‘2’. For other responses, record ‘6’ and specify.* | Own 1  Rent 2  Other (*specify)* 6 |  |
| **HC15**. Does any member of this household own any land that can be used for agriculture? | Yes 1  No 2 | 2*ðHC17* |
| **HC16**. How many hectares of agricultural land do members of this household own?  *If less than 1, record ’00’.* | Hectares \_\_\_ \_\_\_  95 or more 95  DK 98 |  |
| **HC17**. Does this household own any livestock, herds, other farm animals, or poultry? | Yes 1  No 2 | 2*ðHC19* |
| **HC18**. How many of the following animals does this household have?  [A] Milk cows or bulls?  [B] Other cattle?  [C] Horses, donkeys, or mules?  [D] Goats?  [E] Sheep?  [F] Chickens?  [G] Pigs?  [H] Country Specific Additions   (See Customisation Guidelines)  *If none, record ‘00’. If 95 or more, record ‘95’.*  *If unknown, record ‘98’.* | milk cows or bulls \_\_\_ \_\_\_  Other cattle \_\_\_ \_\_\_  Horses, donkeys or mules \_\_\_ \_\_\_  Goats \_\_\_ \_\_\_  Sheep \_\_\_ \_\_\_  Chickens \_\_\_ \_\_\_  Pigs \_\_\_ \_\_\_  Country Specific  Addition \_\_\_ \_\_\_ |  |
| **HC19**. Does any member of this household have an account in a bank or other financial institution? | Yes 1  No 2 |  |
| **HC20**. Does any member of this household use a mobile phone to make financial transactions such as sending or receiving money, paying bills, purchasing goods or services, or receiving wages, either through their bank or through a mobile service, such as insert mobile services, e.g., M-PESA? | Yes 1  No 2 |  |

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| HOUSEHOLD ENERGY USE | **EU** |
| If selected, insert the Household Energy Use topic here as instructed in the associated Complementary Package. | |

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| Malaria: ITNs | **TN** |
| If selected, insert the Malaria: ITNs here as instructed in the associated Complementary Package. The Complementary Package contains instructions for further customisation of the questionnaires. | |

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| SOCIAL Transfers | ST |
| If selected, insert the Social Transfers topic here as instructed in the associated Complementary Package. The Complementary Package contains instructions for further customisation of the questionnaires. | |

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| Post-Emergency | **PE** |
| If selected, insert the Household Energy Use topic here as instructed in the associated Complementary Package. | |

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| Food Insecurity Experience | **FE** |
| If selected, insert the Food Security topic here as instructed in the associated Complementary Package. | |

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| water | WS | |
| **WS1**. What is the main source of drinking water used by members of your household?  If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point). | **Piped water**  Piped into dwelling 11  Piped to yard / plot 12  Piped to neighbour 13  Public tap / standpipe 14  Tube Well / Borehole 21  **Dug well**  Protected well 31  Unprotected well 32  **spring**  Protected spring 41  Unprotected spring 42  Rainwater 51  Tanker-truck 61  Cart with small tank 71  water kiosk 72  Surface water (river, dam, lake, pond, stream, canal, irrigation channel) 81  **Packaged water**  Bottled water 91  Sachet water 92  Large bottle / dispenser refill 93  Other (specify) 96 | 11*ðWS7*  12*ðWS7*  13*ðWS3*  14*ðWS3*  21*ðWS3*  31*ðWS3*  32*ðWS3*  41*ðWS3*  42*ðWS3*  51*ðWS3*  61*ðWS4*  71*ðWS4*  72*ðWS4*  81*ðWS3*  96*ðWS3* |
| **WS2**. What is the main source of water used by members of your household for other purposes such as cooking and handwashing?  *If unclear, probe to identify the place from which members of this household most often collect water for other purposes.* | **Piped water**  Piped into dwelling 11  Piped to yard / plot 12  Piped to neighbour 13  Public tap / standpipe 14  Tube Well / Borehole 21  **Dug well**  Protected well 31  Unprotected well 32  **spring**  Protected spring 41  Unprotected spring 42  Rainwater 51  Tanker-truck 61  Cart with small tank 71  water kiosk 72  Surface water (river, dam, lake, pond, stream, canal, irrigation channel) 81  Other (specify) 96 | 11*ðWS7*  12*ðWS7*  61*ðWS4*  71*ðWS4*  72*ðWS4* |
| **WS3**. Where is that water source located? | In own dwelling 1  In own yard / plot 2  Elsewhere 3 | 1*ðWS7*  2*ðWS7* |
| **WS4**. How long does it take for members of your household to go there, get water, and come back? | MEMBERS DO NOT COLLECT 000  Number of minutes \_\_ \_\_ \_\_  DK 998 | 000*ðWS7* |
| **WS5**. Who usually goes to this source to collect the water for your household?  Record the name of the person and copy the line number of this person from the List of Household Members Module. | Name  Line Number \_\_ \_\_ |  |
| **WS6**. Since last (***day of the week***), how many times has this person collected water? | Number of times \_\_ \_\_  DK 98 |  |
| **WS7**. In the last month, has there been any time when your household did not have sufficient quantities of drinking water? | Yes, at least once 1  No, always sufficient 2  DK 8 | 1*ðWS8* |
| **WS7A**. In the last 12 months, has there been any time when your household did not have sufficient drinking water? | Yes, at least once 1  No, always sufficient 2  DK 8 | 2*ðWS9*  8*ðWS9* |
| **WS8**.The last time this happened, what was the main reason that your household was not able to access sufficient drinking water? | WATER SOURCE NOT FUNCTIONAL 1  WATER SOURCE NOT ACCESSIBLE 4  WATER NOT AVAILABLE 2  WATER TOO EXPENSIVE 3  OTHER (specify) 6  DK 8 |  |
| **WS9**. Do you or any other member of this household do anything to the water to make it safer to drink? | Yes 1  No 2  DK 8 | 2*ðWS10A*  8*ðWS10A* |
| **WS10**. What do you usually do to make the water safer to drink?  Probe:  Anything else?  Record all methods mentioned. | Boil A  Add bleach / chlorine B  Strain it through a cloth C  Use water filter (ceramic, sand, composite, etc.) D  Solar disinfection E  Let it stand and settle F  Other (specify) X  DK Z |  |
| **WS10A**. Is your water supply managed by your own household, by a local or community organisation, or by a public or private water utility? | Own Household 1  Local or COMMUNITY organisation 2  A PUBLIC OR PRIVATE UTILITY 3  DK 8 |  |
| **WS10B**.Is your main source of drinking water same in the wet season? | Yes 1  No 2  DK 8 | 1*ðEnd*  8*ðEnd* |
| **WS10C**.What is your main source of drinking water in the wet season? | **Piped water**  Piped into dwelling 11  Piped to yard / plot 12  Piped to neighbour 13  Public tap / standpipe 14  Tube Well / Borehole 21  **Dug well**  Protected well 31  Unprotected well 32  **spring**  Protected spring 41  Unprotected spring 42  Rainwater 51  Tanker-truck 61  Cart with small tank 71  water kiosk 72  Surface water (river, dam, lake, pond, stream, canal, irrigation channel) 81  **Packaged water**  Bottled water 91  Sachet water 92  Large bottle / dispenser refill 93  Other (specify) 96 |  |
| **WS10D**. Where is that water source located? | In own dwelling 1  In own yard / plot 2  Elsewhere 3 | 1*ðEnd*  2*ðEnd* |
| **WS10E**. How long does it take for members of your household to go there, get water, and come back? | MEMBERS DO NOT COLLECT 000  Number of minutes \_\_ \_\_ \_\_  DK 998 |  |

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| sanitation | WS | | | | |
| **WS11**. What kind of toilet facility do members of your household usually use?  If ‘Flush’ or ‘Pour flush’, probe:  Where does it flush to?  If not possible to determine, ask permission to observe the facility. | **Flush / Pour flush**  Flush to piped sewer system 11  Flush to septic tank 12  Flush to pit/cesspool 13  Flush to open drain 14  Flush to DK where 18  **Pit latrine**  Ventilated Improved Pit  latrine (with slab) 21  single Pit latrine with slab 22  Twin pit latrine with slab 24  Pit latrine without slab /  Open pit 23  Composting toilet 31  Container based sanitation 32  Bucket 41  Hanging toilet /  Hanging latrine 51  No facility / Bush / Field 95  Other (specify) 96 | | | | 11*ðWS14*  14*ðWS11D*  18*ðWS11D*  21*ðWS11D*  22*ðWS11D*  24*ðWS11D*  23*ðWS11D*  31*ðWS11D*  32*ðWS11D*  41*ðWS14*  51*ðWS14*  95*ðEnd*  96*ðWS14* |
| **WS11B**. Does your (***answer from WS11***) have an outlet pipe for liquid waste?  *If there is infiltration underground from the base or sides of the tank or pit, select “No”*  *If the tank or pit containing wastes has a pipe which discharges liquid wastes, select “Yes”* | Yes 1  No 2  DK 8 | | | | 2*ðWS11D*  8*ðWS11D* |
| **WS11C**. Where does this pipe go? | To a leach field, soak pit 11  To a sewer / closed drain that  leads to  a wastewater treatment plant (WWTP) 21  a waterbody (not connected  to WWTP) 22  don’t know where 23  To an open drain 31  To a waterbody/surface 32  Other (specify) 96  Don’t know 98 | | | |  |
| **WS11D**. In the last year, have excreta from your (***answer from WS11***) been released to the surface and surroundings due to any of the following events? |  | | | |  |
|  | Yes | No | DK |
| [A] Overflowed? | OVERFLOWED | 1 | 2 | 8 |
| [B] Flooded? | FLOODED | 1 | 2 | 8 |
| [C] Containment collapsed? | CONTAINMENT COLLAPSED | 1 | 2 | 8 |
| [D] Other event releasing excreta to the surface and surroundings? | Other EVENT | 1 | 2  *⬂*  *WS12* | 8  *⬂*  *WS12* |
| [D1] *Specify the other event mentioned* | (*specify*) | | | |
| **WS12**. Has your (***answer from WS11***) ever been emptied? | Yes, emptied 1  No, never emptied 4  No, NOT emptied but covered and left undisturbed when full 5  DK 8 | | | | 4*ðWS14*  5*ðWS14*  8*ðWS14* |
| **WS12A**. The last time it was emptied, who emptied the (***answer from WS11***)? | **SERVICE PROVIDER**  PUBLIC/MUNICIPALITY/GOVERNMENT 11  PRIVATE COMPANY/NGO 12  INFORMAL EMPTIER  (E.G., UNLICENSED) 13    **NOT SERVICE PROVIDER**  SELF EMPTIED 21  NEIGHBOUR, FAMILY MEMBER,  FRIEND 22  Other (specify) 96  DK 98 | | | |  |
| **WS13**. The last time it was emptied, where were the contents emptied to?  Probe:  Was it removed by a service provider? | REMOVED OFF-SITE (TO TREATMENT / UNKNOWN) 1  REMOVED TO A WATERBODY, OPEN  GROUND, FIELD OR ELSEWHERE 2  BURIED IN A COVERED PIT AT OR NEAR HOUSEHOLD (IN-SITU) 3  BURIED IN A COVERED PIT/TRENCH ELSEWHERE (OFF-SITE) 4  EMPTIED INTO AN UNCOVERED PIT 5  Other (specify) 6  DK 8 | | | |  |
| **WS14**. Where is this toilet facility located? | In own dwelling 1  In own yard / plot 2  Elsewhere 3 | | | |  |
| **WS15**. Do you share this facility with others who are not members of your household? | Yes 1  No 2 | | | | 2*ðEnd* |
| **WS16**. Do you share this facility only with members of other households that you know, or is the facility open to the use of the general public? | shared with known households  (not public) 1  shared with general public 2 | | | | 2*ðEnd* |
| **WS17**. How many households in total use this toilet facility, including your own household? | Number of households  (if less than 10) 0 \_\_  Ten or more households 10  DK 98 | | | |  |

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| Hygiene | HW | |
| **HW1**. We would like to learn about where members of this household wash their hands.  Can you please show me where members of your household most often wash their hands?  *If the respondent indicates that there is no fixed place for handwashing, probe:*  What do members of your household most often use to wash their hands?  *Record result and observation.* | **OBSERVED**  Fixed facility observed (Sink / Tap)  In dwelling 1  In yard /plot 2  Mobile object observed  (Bucket / Jug / Kettle) 3  **Not Observed**  No handwashing place in dwelling /  yard / plot 4  No permission to see 5  Other reason (specify) 6 | 4*ðHW4A*  5*ðHW4A*  6*ðHW4A* |
| **HW2**. *Observe presence of water at the place for handwashing.*  *Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.* | Water is available 1  Water is not available 2 |  |
| HW3. Observe presence of soap, detergent, or ash/mud/sand at the place for handwashing.  Record all that apply. | Bar or Liquid soap A  Detergent (Powder / Liquid / Paste) B  Ash C  Mud / Sand D  NONE of these present Y |  |
| HW4A. Do you have a bath or shower in your dwelling, yard, or plot? | Yes, in the dwelling 1  Yes, in the yard or plot 2  No, elsewhere 3  no, none 4 | 4*ðEnd* |
| HW5A. Do you have water available there?  If there is running water from a tap or water stored in a tank, bucket, jug, etc., record ‘Yes’. | Yes 1  No 2 |  |

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| **HH13**. *Record the time.* | | Hour and minutes \_\_ \_\_ : \_\_ \_\_ | |  |
| **HH14**.*Language of the Questionnaire.* | | ENGLISH 1  Language 2 2  Language 3 3 | |  |
| **HH15**.*Language of the Interview.* | | ENGLISH 1  Language 2 2  Language 3 3  Other language  (specify) 6 | |  |
| **HH16**.*Native language of the Respondent.* | | ENGLISH 1  Language 2 2  Language 3 3  Other language  (specify) 6 | |  |
| **HH17**. *Was a translator used for any parts of this questionnaire?* | | Yes, entire questionnaire 1  Yes, part of questionnaire 2  No, not used 3 | |  |
| **HH18**. Check HL6 in the List of Household Members and indicate the total number of children age 5-17 years: | No Children 0  1 child 1  2 or more children (number) \_\_ | | | 0*ðHH29*  1*ðHH27* |
| **HH19**. *List each of the children age 5-17 years below in the order they appear in the List of Household Members. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.*   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **HH20**.  *Rank*  *number* | **HH21**.  *Line*  *number*  *from*  *HL1* | **HH22**.  *Name from HL2* | **HH23**.  *Sex from*  *HL4* | | **HH24**.  *Age from*  *HL6* | | Rank | Line | Name | M | F | Age | | 1 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | 2 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | 3 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | 4 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | 5 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | 6 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | 7 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | 8 | \_\_ \_\_ |  | 1 | 2 | \_\_\_ \_\_\_ | | | | | |
| **HH25***. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.*  *Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.*  *Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.*   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | Total Number of Eligible Children in the Household (from HH18) | | | | | | | | Last Digit of Household Number  (from HH2) | 2 | 3 | 4 | 5 | 6 | 7 | 8+ | | 0 | 2 | 2 | 4 | 3 | 6 | 5 | 4 | | 1 | 1 | 3 | 1 | 4 | 1 | 6 | 5 | | 2 | 2 | 1 | 2 | 5 | 2 | 7 | 6 | | 3 | 1 | 2 | 3 | 1 | 3 | 1 | 7 | | 4 | 2 | 3 | 4 | 2 | 4 | 2 | 8 | | 5 | 1 | 1 | 1 | 3 | 5 | 3 | 1 | | 6 | 2 | 2 | 2 | 4 | 6 | 4 | 2 | | 7 | 1 | 3 | 3 | 5 | 1 | 5 | 3 | | 8 | 2 | 1 | 4 | 1 | 2 | 6 | 4 | | 9 | 1 | 2 | 1 | 2 | 3 | 7 | 5 | | | | | |
| **HH26**. *Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.*  **HH27***. (When HH18=1 or when there is a single child age 5-17 in the household): Record the rank number as ‘1’and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.* | | | Rank number \_\_  Line number \_\_ \_\_  Name  Age \_\_ \_\_ | |
| **HH28**.  *Issue a QUESTIONNAIRE FOR CHILDREN AND ADOLESCENTS AGE 5-17 to be administered to the mother/caregiver of this child.* | | | | |
| **HH29**. Check HL8 in the List of Household Members: Are there any women age 15-49? | Yes, at least one woman age 15-49 1  No 2 | | | 2*ðHH34* |
| **HH30**. *Issue a separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN for each woman age 15-49 years.* | | | | |
| **HH31**. Check HL6 and HL8 in the List of Household Members: Are there any girls age 15-17? | Yes, at least one GIRL age 15-17 1  No 2 | | | 2*ðHH34* |
| **HH32**. Check HL20 in the List of Household Members: Is consent required for interviewing at least one girl age 15-17? | Yes, at least one girl age 15-17 with HL20≠90 1  No, HL20=90 for all girls age 15-17 2 | | | 2*ðHH34* |
| **HH33**. As part of the survey, we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.  For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.  May we interview (***name(s) of female member(s) age 15-17***) later?   * ‘Yes’ for all girls age 15-17 ð Continue with HH34. * ‘No’ for at least one girl age 15-17 and ‘Yes’ to at least one girl age 15-17 ð Record ‘06’ in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH34. * *‘No’ for all girls age 15-17 ð Record ‘06’ in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH34.* | | | | |
| **HH34**. Check HH8: Is the household selected for QUESTIONNAIRE FOR MEN? | Yes, HH8=1 1  No, HH8=2 2  No, No Questionnaire for men in survey (no question HH8) 3 | | | 2*ðHH38A*  3*ðHH38A* |
| **HH35**. Check HL9 in the List of Household Members: Are there any men age 15-49? | Yes, at least one man age 15-49 1  No 2 | | | 2*ðHH40* |
| **HH36**. *Issue a separate QUESTIONNAIRE FOR INDIVIDUAL MEN for each man age 15-49 years.* | | | | |
| **HH37**. Check HL4 and HL6 in the List of Household Members: Are there any boys age 15-17? | Yes, at least one boy age 15-17 1  No 2 | | | 2*ðHH40* |
| **HH38**. Check HL20 in the List of Household Members: Is consent required for interviewing at least one boy age 15-17? | Yes, at least one boy age 15-17 is not emancipated (HL20≠90) 1  No, all boys age 15-17 are emancipated (HL20=90) 2 | | | 1*ðHH39*  2*ðHH40* |
| **HH38A**. Check HL20 in the List of Household Members: Is a boy age 15-17 recorded as caregiver of a child in the household? | Yes 1  No 2 | | | 2*ðHH40* |
| **HH38B**. Check HL20 in the List of Household Members: Is consent required for interviewing at least one boy age 15-17 recorded as a caregiver? | Yes, at least one boy age 15-17 recorded as a caregiver is not emancipated (HL20≠90) 1  No, all boys age 15-17 recorded as caregivers are emancipated (HL20=90) 2 | | | 1*ðHH39A*  2*ðHH40* |
| **HH39**. As part of the survey, we are also interviewing men age 15-49. We ask each person we interview for permission. A male interviewer conducts these interviews.  For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.  May we interview (***name(s) of male member(s) age 15-17***) later?   * ‘Yes’ for all boys age 15-17 ð Continue with HH40. * ‘No’ for at least one boy age 15-17 and ‘Yes’ to at least one boy age 15-17 ð Record ‘06’ in MWM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH40. * ‘No’ for all boys age 15-17 ð Record ‘06’ in MWM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40. | | | | |
| **HH39A**. As part of the survey, we are also interviewing men about the children in their care. We ask each person we interview for permission.  For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.  May we interview (***name(s) of male caregiver(s) age 15-17***) later?   * ‘Yes’ for all male caregivers age 15-17 ð Continue with HH40. * ‘No’ for at least one male caregiver age 15-17 and ‘Yes’ to at least one male caregiver age 15-17 ð Record ‘06’ in UF17 and/or FS17, as applicable, on individual questionnaires for those adult consent was not given. Then continue with HH40. * ‘No’ for all male caregivers age 15-17 ð Record ‘06’ in UF17 and/or FS17, as applicable, on all individual questionnaires for whom adult consent was not given. Then continue with HH40. | | | | |
| **HH40**. Check HL10 in the List of Household Members: Are there any children age 0-4? | Yes, at least one 1  No 2 | | | 2*ðHH42* |
| **HH41**. *Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.* | | | | |
| **HH42**. Check HH9 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for WATER QUALITY TESTING FORM? | Yes, HH9=1 1  No, HH9=2 2 | | | 2*ðHH44A* |
| **HH43**. *Issue a separate WATER QUALITY TESTING FORM for this household* | | | | |
| **HH44**. As part of the survey, we are also looking at the quality of drinking water. We would like to do a simple test of your drinking water. A colleague will come and collect the water samples. May we do such a test?  *If the respondent requests to learn the results, explain that results will not be shared with individual households but will be made available to local authorities.* | Yes, permission is given 1  No, permission is not given 2 | | | 2*ðRecord ‘02’ in WQ31 on the WATER QUALITY TESTING FORM* |
| **HH44A**. *Check HC7[A] and HC12: Does this household have a fixed telephone line or does any member of the household have a mobile phone?* | YES, HC7[A]=1 or HC12=1 1  NO, HC7[A]=2 and HC12=2 2 | | | 2*ðHH44C* |
| **HH44B**. Thank you for your participation.  The National Statistical Office will be conducting a phone survey about the situation of children, families, and households in the future. We may call a few times over a period of a few months, for about 15 minutes at a time.  Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. Your phone number and all the information you share during these phone interviews will not be shared with anyone outside our team.  Would you like to participate? | Yes 1  No 2 | | | 1*ðHH44E*  2*ðHH46* |
| **HH44C**. Thank you for your participation.  The National Statistical Office will be conducting a follow-up survey about the situation of children, families, and households in the future. We may contact you a few times over a period of a few months, for about 15 minutes at a time.  Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. All the information you share during these interviews will not be shared with anyone outside our team.  Would you like to participate? | Yes 1  No 2 | | | 2*ðHH46* |
| **HH44D**. You have told me that there are no phones in your household. Just to confirm, do you have a personal telephone number or is there a phone number for the household? | Yes 1  No 2 | | | 1*ðHH44F*  2*ðHH46* |
| **HH44E**. Do you have a personal phone number or is there a phone number for the household? | Yes 1  no 2 | | | 2*ðHH46* |

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| **HH44F**. You may share your household’s number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Please, tell me which phone number to call. | | | |
|  | | | |
|  | [P1]  BEST NUMBER | [P2]  2ND NUMBER | [P3]  3RD NUMBER |
| **HH44G**. *Ask for and record phone number.* | \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
| **HH44H**. Just to confirm, the number is (***number recorded in HH44G***)?  *If no, return to HH44G and correct entry.* | YES 1  NO 2*ø*  *HH44G* | YES 1  NO 2*ø*  *HH44G* | YES 1  NO 2*ø*  *HH44G* |
| **HH44I**. Remember, you may share your household’s number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Do you have another personal or shared phone number where you can be reached? | YES 1*ø*  *[P2]*  NO 2*ø*  *HH46* | YES 1*ø*  *[P3]*  NO 2*ø*  *HH46* | YES 1*ø*  *[P4]*  NO 2*ø*  *HH46* |
|  |  |  | *Tick here if additional questionnaire*  *used:* o |

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| **HH46**. *Result of HOUSEHOLD QUESTIONNAIRE interview:*  *Discuss any result not completed with Supervisor.* | Completed 01  No household member at home or no competent  respondent at home at time of visit 02  Entire household absent for extended period of time 03  Refused 04  Dwelling vacant or address not a dwelling 05  Dwelling destroyed 06  Dwelling not found 07  Other (specify) 96 |

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| **HH47**. *Name and line number of the respondent to HOUSEHOLD QUESTIONNAIRE interview:*  Name \_\_\_ \_\_\_ |  | *To be filled after HOUSEHOLD QUESTIONNAIRE is completed* | |  | *To be filled after all the questionnaires are completed* | |
|  | Total Number | |  | completed Number | |
| Household members |  | **HH48** | \_\_ \_\_ |  |  | |
| Women age 15-49 |  | **HH49** | \_\_ \_\_ |  | **HH53** | \_\_ \_\_ |
| *If household is selected for QUESTIONNAIRE FOR MEN:* Men age 15-49 |  | **HH50** | \_\_ \_\_ |  | **HH54** | \_\_ \_\_ |
| Children under age 5 |  | **HH51** | \_\_ \_\_ |  | **HH55** | \_\_ \_\_ |
| Children age 5-17 |  | **HH52** | \_\_ \_\_ |  | **HH56** | ZERO 0  ONE 1 |

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| **HH57**. Thank the respondent for his/her cooperation and then proceed with the administration of the remaining individual questionnaire(s) in this household.  If there is no individual questionnaire and no WATER QUALITY TESTING FORM to be completed in this household thank the respondent for his/her cooperation and move to the next household assigned to you by your supervisor. |
| **Interviewer’s Observations** |
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| **Supervisor’s Observations** |
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| **Contact Card**  **Name and year of survey**    For questions, concerns, or complaints about the Name and year of survey, you may contact National Statistics Office at:  Telephone number:  E-mail:  Address:    *Only applicable where an external organisation, for example, a local IRB, is available for survey participants to contact:*  If you want to discuss concerns or complaints about this survey with someone who is not part of the survey team, you may contact organisation name at:  Telephone number:  E-mail: |